



# DISTRICT 26 TOASTMASTERS CONFERENCE

**Aurora, CO • May 18-19, 2018**

**Radisson Hotel Denver Southeast**

3155 S. Vaughn Way, Aurora, CO 80014

**TEL: 1-800-967-9033 [www.Radisson.com/Denverco](http://www.Radisson.com/Denverco)**

MENTION CODE - TOASTM FOR GROUP RATE - \$115 per night Friday & Saturday (breakfast included)

Guaranteed reservations/rates good through May 6, 2018 by 5:00 p.m. Rates good while group block is available.

First Name: \_\_\_\_\_ Last Name: \_\_\_\_\_

Club Name & Number: \_\_\_\_\_

Phone: \_\_\_\_\_ Email: \_\_\_\_\_

- Designations:  CC  ACB  ACS  ACG  Club President  AD  DIVD  
 CL  ALB  ALS  DTM  Club VP of Ed  PID  PDD/PDG  
 Yes, this is my first time attending a District Conference.  
 Yes, I am a Table Topics or International Speech contestant.

### Registration Packages:

#### Full Conference Registration:

April 15, 2018 thru May 5, 2018: Includes Friday and Saturday: All meals (excluding breakfast) Keynote, educational Sessions and Contests.

#### Full Conference Registration:

May 6 thru May 16, 2018: Includes Friday and Saturday: All meals (excluding breakfast) Keynote, educational Sessions and Contests.

#### On Site Full Conference Registration:

Walk-In: Friday and Saturday. Meals limited and subject to availability on a first come, first served basis.

#### A La Carte Registration:

Friday Evening Only: Buffet & Table Topics Contest.

Friday Evening Table Topics Contest Only - Gallery Seating

Saturday ONLY Full Registration: All Events

Saturday DAY PASS: Keynote, Lunch & Educational Sessions

Saturday DINNER BANQUET: Plus International Speech

Saturday Evening International Speech Contest Only - Gallery Seating

### Price

\$165

\$190

\$210

\$75

\$10

\$155

\$85

\$90

\$10

### Total

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### MEAL SELECTIONS

**Friday Buffet:** Mexican Style

**Saturday Lunch: Choose 1**

- Chicken Parmesan w/Penne
- Ricotta Stuffed Shells w/Marinara (vegetarian)

**Saturday Dinner: Choose 1**

- Grilled Tenderloin
- Airline Chicken
- Spinach & Cheese Ravioli (vegetarian)

*Please let us know of any special dietary restrictions or requirements.*

### CONFERENCE VOLUNTEERING

YES, I want to help!

- Sergeant at Arms
- Registration
- Hospitality
- Contests
- Silent Auction
- Room Host
- Other

### REGISTRATION PAYMENT OPTIONS

**Online Registration:** <http://www.d26toastmasters.org/2018-spring-conference/>

**Registration Chair Leona Ellis:** [leona.ellis.am@gmail.com](mailto:leona.ellis.am@gmail.com) 720-934-2723

Make check/money order payable to: **Toastmasters International D026**

Mail your payment to: **Katrina Johnson:** 1988 S. Xenia Way, Denver, CO 80231

**Payments must be received on or before stated deadlines above. Please allow enough time for mail delivery.**

All registrations must be received by May 15, 2018 to guarantee meals. Online registration closes Wednesday, May 16, 2018. Returned checks subject to \$25 NSF fees. No Refunds after May 12, 2018. All members must register mail-in, online, or at the door to attend education sessions and gallery seating for contest events.