

OFFICIAL RESULTS TOTAL TOWN TALLY
 Rehoboth, MA - Annual Town Election
 APRIL 1, 2019

| TOWN ELECTION APRIL 1, 2019 | | | | | |
|--|-------------------|--------------------|---------------------|------------|---------------|
| ELIGIBLE VOTERS: 8,541 | 8,144 | | | | |
| VOTES CAST: | 719 | | | | |
| PRECENT: % | 9% | | | | |
| | | | | | |
| | Precinct I | Precinct II | Precinct III | ✓ | TOTALS |
| <u>MODERATOR (1 YR) (ONE)</u> | | | | | |
| BLANKS | 30 | 39 | 45 | | 114 |
| WILLIAM J. CUTE, JR. | 186 | 197 | 217 | | 600 |
| WRITE-IN | 3 | 1 | 1 | | 5 |
| TOTALS | 219 | 237 | 263 | 719 | 719 |
| <u>SELECTMAN (3 YRS) (ONE)</u> | | | | | |
| BLANKS | 41 | 54 | 65 | | 160 |
| FREDERICK E. VADNAIS, JR. | 170 | 182 | 186 | | 538 |
| WRITE-IN | 8 | 1 | 12 | | 21 |
| TOTALS | 219 | 237 | 263 | 719 | 719 |
| <u>TREASURER (3 YRS) (ONE)</u> | | | | | |
| BLANKS | 32 | 52 | 51 | | 135 |
| CHERYL A. GOUVEIA | 184 | 183 | 211 | | 578 |
| WRITE-INS | 3 | 2 | 1 | | 6 |
| TOTALS | 219 | 237 | 263 | 719 | 719 |
| <u>ASSESSOR (3 YRS) (ONE)</u> | | | | | |
| BLANKS | 33 | 50 | 63 | | 146 |
| EUGENE P. CAMPBELL | 184 | 187 | 199 | | 570 |
| WRITE-INS | 2 | 0 | 1 | | 3 |
| TOTALS | 219 | 237 | 263 | 719 | 719 |
| DIGHTON-REHOBOTH REGIONAL | | | | | |
| <u>DISTRICT SCHOOL COMM (3 YRS) (ONE)</u> | | | | | |
| BLANKS | 60 | 64 | 85 | | 209 |
| CRAIG R. CHAPMAN | 155 | 173 | 175 | | 503 |
| WRITE-INS | 4 | 0 | 3 | | 7 |
| TOTALS | 219 | 237 | 263 | 719 | 719 |
| <u>HOUSING AUTHORITY (5 YRS) (ONE)</u> | | | | | |
| BLANKS | 58 | 66 | 64 | | 188 |
| GEORGE CARDONO | 158 | 171 | 197 | | 526 |
| WRITE-INS | 3 | 0 | 2 | | 5 |
| TOTALS | 219 | 237 | 263 | 719 | 719 |
| <u>HOUSING AUTHORITY (4 YRS) (ONE)</u> | | | | | |
| BLANKS | 61 | 62 | 70 | | 193 |
| LINDA D. SHERMAN | 158 | 175 | 191 | | 524 |
| WRITE-INS | 0 | 0 | 2 | | 2 |
| TOTALS | 219 | 237 | 263 | 719 | 719 |
| <i>Continued</i> | | | | | |

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| | Precinct I | Precinct II | Precinct III | ✓ | TOTALS |
|--|------------|------------------|--------------|-------------|-------------|
| <u>HOUSING AUTHORITY (2 YRS) (ONE)</u> | | | | | |
| BLANKS | 68 | 72 | 88 | | 228 |
| PAUL W. JACQUES | 147 | 165 | 174 | | 486 |
| WRITE-INS | 4 | 0 | 1 | | 5 |
| TOTALS | 219 | 237 | 263 | 719 | 719 |
| <u>PLANNING BOARD (5 YRS) (ONE)</u> | | | | | |
| BLANKS | 64 | 63 | 83 | | 210 |
| WILLIAM A. COSTA, SR. | 152 | 173 | 180 | | |
| WRITE-IN | 3 | 1 | 0 | | 4 |
| TOTALS | 219 | 237 | 263 | 719 | 214 |
| <u>PARK COMMISSION (5 YRS) (ONE)</u> | | | | | |
| BLANKS | 9 | 8 | 10 | | 27 |
| KATHLEEN AMARAL | 115 | 152 | 162 | | 429 |
| JOHN DAVID KRAMER | 95 | 76 | 91 | | 262 |
| WRITE-IN | 0 | 1 | 0 | | 1 |
| TOTALS | 219 | 237 | 263 | 719 | 719 |
| <u>CONSTABLE (3 YRS) (THREE)</u> | | | | | |
| BLANKS | 163 | 216 | 195 | | 574 |
| KENNETH E. ABRAMS | 166 | 176 | 207 | | 549 |
| WILLIAM A. DALPE | 172 | 173 | 205 | | 550 |
| MICHAEL P. DEIGNAN | 156 | 145 | 179 | | 480 |
| WRITE-IN | 0 | 1 | 3 | | 4 |
| TOTALS | 657 | 711 | 789 | 2157 | 2157 |
| <u>WATER COMMISSIONER (3 YRS) (TWO)</u> | | | | | |
| BLANKS | 123 | 156 | 141 | | 420 |
| EDWIN C. BALLARD, JR. | 156 | 158 | 191 | | 505 |
| JOSEPH A. NUNES | 157 | 160 | 190 | | 507 |
| WRITE-IN | 2 | 0 | 4 | | 6 |
| TOTALS | 438 | 474 | 526 | 1438 | 1438 |
| <u>WATER COMMISSIONER (ONE YR) (ONE)</u> | | | | | |
| BLANKS | 53 | 64 | 70 | | 187 |
| KATIE E. EYER | 164 | 173 | 192 | | 529 |
| WRITE-INS | 2 | 0 | 1 | | 3 |
| TOTALS | 219 | 237 | 263 | 719 | 719 |
| | | | | | |
| | Precinct I | Precinct II | Precinct III | ✓ | TOTALS |
| <u>BALLOT QUESTION #1 -NOT-BINDING - NATURAL GAS ACCESS IN REHOBOTH ?</u> | | | | | |
| BLANKS | 13 | 19 | 17 | | 49 |
| YES | 56 | 63 | 78 | | 197 |
| NO | 150 | 155 | 168 | | 473 |
| TOTALS | 219 | 237 | 263 | 719 | 719 |
| | | | | | |
| | | <i>Continued</i> | | | |

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| | Precinct I | Precinct II | Precinct III | ✓ | TOTALS |
|---|------------|-------------|--------------|---|------------|
| FINAL TOTALS - ALL THREE PRECINCTS | | | | | |
| TOTAL VOTES CAST/PRECINCT | 219 | 237 | 263 | | 719 |
| TOTAL WRITE-IN BALLOTS | 10 | 6 | 19 | | 35 |
| TOTAL BLANK BALLOTS | 0 | 0 | 0 | | 0 |
| Attested True Copy: | | | | | |
| <hr/> | | | | | |
| Laura L. Schwall, CMC/CMMC Rehoboth Town Clerk | | | | | |