Regular Board Meeting - Oct 20 2026 Agenda

Tuesday, October 20, 2026 at 6:00 PM

500 Forest Circle Walterboro, SC 29488

MISSION STATEMENT: Colleton County School District will prepare every student to graduate with a 21st century education to be globally competitive for their chosen college and/or career path.

1. CALL TO ORDER

1.01 Invocation

1.02 Pledge

1.03 Mission Statement

1.04 Civility Pledge

1.05 Approval of Consent Agenda

Approval of Board Minutes for September 15, 2026 Regular Board Meeting; October 13, 2026 Committee of Whole Meeting

Overnight Field Trip

2. PUBLIC INPUT ON THE AGENDA

3. CHAIRPERSON'S REPORT

3.01 Welcome - Mr. Glenn Nixon - Chairperson

3.02 Annoucements

Legislative Advocacy Conference - December 5 - 6, 2026

3.03 Risky Business Seminar

3.04 2027 Schedule of Board Meetings - Action Required

4. RECOGNITIONS - EVERY MEMBER OF TEAM COLLETON WORKS FOR KIDS AND MAKES IMPORTANT CONTRIBUTIONS TOWARD BECOMING A WORLD-CLASS SCHOOL SYSTEM

4.01 National Principals' Month

4.02 SCSBA Boardmanship Institute

5. NEW BUSINESS

6. **SUPERINTENDENT'S REPORT - EFFECTIVE LEADERSHIP SUPPORTS LEARNING AND ~~OPTIMAL~~ PERFORMANCE FOR ALL STUDENTS**

7. **ACADEMICS AND STUDENT AFFAIRS - OUR CORE PURPOSE IS TEACHING AND LEARNING**

   7.01 Update on 6th Grade Band

8. **OPERATIONAL MANAGEMENT - A SAFE, SECURE, AND POSITIVE ENVIRONMENT WILL BE CONDUCIVE FOR TEACHING AND LEARNING**

9. **PUBLIC INPUT**

10. **CONSIDERATION FOR BOARD MEMBER TO ATTEND EXECUTIVE SESSION ELECTRONICALLY**

11. **EXECUTIVE SESSION (UPON RETURNING TO OPEN SESSION, ACTION MAY BE TAKEN BY THE BOARD ON ITEMS DISCUSSED DURING EXECUTIVE SESSION)**

    11.01 Discussion of employment matters re: hirings/separations/resignations

    11.02 Discussion and receipt of legal advice on property/contractual matters/safety/security

    11.03 Discussion and receipt of legal advice on Policies BA and BCA

    11.04 Discussion of Superintendent Goals

12. **OPEN SESSION TO CONSIDER ACTION ON EXECUTIVE SESSION ITEMS**

13. **ADJOURNMENT**

    13.01 Adjournment

THE CLEAR CHOICE!